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CONFIRMATION NO. 8406

<b>SERIAL NUMBER</b> 10/635,138	<b>FILING OR 371(c) DATE</b> 08/06/2003 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3616	<b>ATTORNEY DOCKET NO.</b> 65,748-733	
<b>APPLICANTS</b> Christopher Rixon, Warren, MI; Sundar Ananthasivan, Farmington Hills, MI;					
<b>** CONTINUING DATA *****</b> NONE					
<b>** FOREIGN APPLICATIONS *****</b> NONE					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 11/03/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Y. Smith</i> Allowance Acknowledged <i>Signature</i> Examiner's Signature <i>TW</i> Initials		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 27305					
<b>TITLE</b> Crash relief pedal assembly					
<b>FILING FEE RECEIVED</b> 768	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		